SAN ANTONIO PLANNING COMMISSION AGENDA



August 27, 2003 2:00 P.M.



Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Samuel Luna
James Darryl Byrd
Hector F. Frausto
Murray H. Van Eman

Work session, 1:30 P.M., Tobin Room, Development and Business Services (DBS) Center

• Briefing on agenda items; any of the attached items may be discussed. (D.S.D)

		(On the eastern side of Anacacho Road, south of Edgemo	nt Drive	e)
A.	030362*	Fertile Valley Farms Replat	10	518 F-8
REP	LATS REQU	IRING NOTIFICATION:	Cor	Fer
3.	PUBLIC H	EARINGS:	ıncil D	Ferguson
2.	Roll Call		District	Map G
1.	2:00 P.M.–	Call to Order, Board Room, DBS Center		Grid

B. 020467* Crown Meadows Apartments 6 579 D-8 (On the north and south side of Ingram Road, 791' west of Culebra Road)

These items require a public hearing involving written notification to affected property owners; a public meeting to consider these items will be held at a later date.

PUD PLANS:

C.	03-013	Bluffcreek Office Park (At the intersection of Bluffdale Drive and Bluff Creek Str	8 reet)	549 B-7		
D.	01-021	Canyon Springs, Unit 11	OCL	482 F-1 483 A-1		
		(On Fairway Springs, west of its intersection with Wilderness Oaks)				

THE DEVELOPMENT AND BUSINESS SERVICES CENTER, LOCATED AT 1901 SOUTH ALAMO STREET, IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

^{*}Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

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REPLATS:

E. 020244 Hilltop Acres, Unit Two OCL 611 C-1

(On the southwest bend of Medio Drive)

F. 030347 JIB #941 7 548 C-7

(On the southernmost corner of Huebner Road and Eckert Road)

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 7 HELD ABOVE:

4. 03-013 Bluffcreek Office Park 8 549 B-7

(At the intersection of Bluffdale Drive and Bluff Creek Street)

5. 01-021 Canyon Springs, Unit 11 OCL 482 F-1

483 A-1

(On Fairway Springs, west of its intersection with Wilderness Oaks)

6. 020244 Hilltop Acres, Unit Two OCL 611 C-1

(On the southwest bend of Medio Drive)

7. 030347 JIB #941 7 548 C-7

(On the southernmost corner of Huebner Road and Eckert Road)

PLATS:

8. 030183 Brundage – Loop 1604/Guilbeau 8 546 E-6

(On the east side of Loop 1604, approximately 695' north of New Guilbeau Road)

9. 030211 Creekside Glen PUD Replat 8 580 E-2

(Along the northwestern extension of Tourant Road, approximately 626' west of

Wurzbach Road)

10. 030229 Steubing Ranch, U-9 10 518 F-4

(On the northern side of Knollcreek, 1433' east of Colton Well)

11. 030394 La Ventana, Unit 1 4 647 E-5

(At the corner of Palm Valley Drive and Medina Base Road)

PLAT DEFERRALS:

12. 030092 Timothy Clancey OCL 718 F-3

(Near the intersection of I.H. 37 and Donop Road)

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SPECIAL PROJECTS:

13. S.P. 880 Request for a license agreement to use public right-of-way adjacent to the San Antonio River for an existing disabled-access ramp located behind the Ameri-Suites Hotel at 601 South St. Mary's Street (Department of Asset Management)

14. S.P. 1107 Request for the City of San Antonio to declare as surplus to our needs a 0.276-acre tract of land owned and controlled by the Texas Department of Transportation (Department of Asset Management)

INDIVIDUAL CONSIDERATION

PUD PLANS:

15. 03-009 The Villas at Canyon Springs PUD OCL 451 B-8
(On the east side of Canyon Golf Road at Pinnacle Falls [Please note that this item was continued from the August 13, 2003 public meeting.])

PLATS:

16. 030230 Steubing Ranch, U-10 (Variance, Dead-end street) **10 518 F-4** (Continuing Grandin Pass in Unit-9 east)

OTHER ITEMS:

- 17. Consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City of San Antonio, by changing the use of a 79.85-acre tract of land located at the northwest corner of Blue Wing Road and Interstate 37 South from Agriculture Use to Urban Living Use (Department of Planning [Please note that this item was continued from the August 13, 2003 public meeting.]).
- **18.** Citizens to be heard
- **19.** Director's report
- **20.** Questions and discussion
- 21. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed
- 22. ADJOURNMENT